### **BOYETTE PARK**

# COMMUNITY DEVELOPMENT DISTRICT

October 19, 2020
BOARD OF SUPERVISORS
VIRTUAL REGULAR
MEETING AGENDA

### Boyette Park Community Development District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W 

Boca Raton, Florida 33431

Phone: (561) 571-0010 

Toll-free: (877) 276-0889 

Fax: (561) 571-0013

October 12, 2020

Board of Supervisors
Boyette Park Community Development District

**ATTENDEES:** 

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

### Dear Board Members:

The Board of Supervisors of the Boyette Park Community Development District will hold a Virtual Regular Meeting on October 19, 2020 at 10:30 a.m., via Zoom, at <a href="https://us02web.zoom.us/j/87222411240?pwd=Qjc3bldHWUdLZldMalp3WjV6ejdBUT09">https://us02web.zoom.us/j/87222411240?pwd=Qjc3bldHWUdLZldMalp3WjV6ejdBUT09</a>

Meeting ID: 872 2241 1240, Passcode: 831324, or by dialing 1-646-558-8656, Meeting ID: 872 2241 1240, Passcode: 831324. The agenda is as follows:

- Call to Order/Roll Call
- 2. Public Comments
- 3. Update: Turnover Strategy
- 4. Acceptance of Unaudited Financial Statements as of August 31, 2020
- 5. Approval of July 20, 2020 Telephonic Public Hearings and Meeting Minutes
- 6. Staff Reports
  - A. District Counsel: Hopping Green & Sams, P.A.
  - B. District Engineer: Clearview Land Design, P.L.
  - C. District Manager: Wrathell, Hunt and Associates, LLC
    - UPCOMING MEETING DATES:
      - I. November 3, 2020 Landowners' Meeting at 10:30 A.M. (Board Members not required to attend)
      - II. November 16, 2020 at 10:30 A.M.

#### QUORUM CHECK

| SEAT 1  | MAC McCraw     | IN PERSON | PHONE | ☐ No |
|---------|----------------|-----------|-------|------|
| SEAT 2  | KEITH POLASKY  | IN PERSON | PHONE | ☐ No |
| SEAT 3* | JACOB EGAN     | IN PERSON | PHONE | ☐ No |
| SEAT 4* | THOMAS GRIGGS  | In Person | PHONE | ☐ No |
| SEAT 5* | TIMOTHY MURRAY | IN PERSON | PHONE | ☐ No |

<sup>\*</sup>Seats subject to November 3, 2020 Landowners' Meeting

- 7. Board Members' Comments/Requests
- 8. Public Comments
- 9. Adjournment

"Further, please be advised that the Florida Governor's Office has declared a state of emergency due to the Coronavirus (COVID-19). As reported by the Center for Disease Control and World Health Organization, COVID-19 can spread from person-to-person through small droplets from the nose or mouth, including when an individual coughs or sneezes. These droplets may land on objects and surfaces. Other people may contract COVID-19 by touching these objects or surfaces, then touching their eyes, nose or mouth."

"That said, the District wants to encourage public participation in a safe and efficient manner. Toward that end, anyone wishing to listen and participate in the meeting can do so via Zoom details specified herein. Additionally, participants are encouraged to submit questions and comments to the District's manager in advance at 561-571-0010 or wrathellc@whhassociates.com."

Should have any questions or concerns, please do not hesitate to contact me directly at 561-719-8675.

Sincerely,

Craig Wrathell District Manager

### BOYETTE PARK COMMUNITY DEVELOPMENT DISTRICT

BOYETTE PARK
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
AUGUST 31, 2020

## BOYETTE PARK COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS AUGUST 31, 2020

|                                     | _  | General<br>Fund |         | Debt<br>Service<br>Fund | Go۱ | Total<br>/ernmental<br>Funds |
|-------------------------------------|----|-----------------|---------|-------------------------|-----|------------------------------|
| ASSETS<br>Cash                      | \$ | 34,291          | \$      |                         | \$  | 34,291                       |
| Investments                         | Φ  | 34,291          | Φ       | -                       | Φ   | 34,291                       |
| Revenue                             |    | -               |         | 160,298                 |     | 160,298                      |
| Reserve                             |    | -               |         | 192,056                 |     | 192,056                      |
| Cost of issuance Total assets       | \$ | 34,291          | <u></u> | 2<br>352,356            | \$  | 386,647                      |
| Total assets                        |    | 34,231          | Ψ       | 332,330                 | Ψ   | 300,047                      |
| LIABILITIES AND FUND BALANCES       |    |                 |         |                         |     |                              |
| Liabilities:                        | \$ | _               | \$      | -                       | \$  | -                            |
| Total liabilities                   |    |                 |         |                         |     |                              |
| Fund balances:                      |    |                 |         |                         |     |                              |
| Restricted for:                     |    |                 |         |                         |     |                              |
| Debt service                        |    | -               |         | 352,356                 |     | 352,356                      |
| Unassigned                          |    | 34,291          |         | -                       |     | 34,291                       |
| Total fund balances                 |    | 34,291          |         | 352,356                 |     | 386,647                      |
| Total liabilities and fund balances | \$ | 34,291          | \$      | 352,356                 | \$  | 386,647                      |

# BOYETTE PARK COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED AUGUST 31, 2020

|  | Current<br>Month | Year to Date        | Budget              | % of<br>Budget |
|--|------------------|---------------------|---------------------|----------------|
| REVENUES   | ¢.               | \$ 77,056           | \$ 76,649           | 101%           |
| Assessment levy: on-roll - net Assessment levy: off-roll | \$ -             | \$ 77,056<br>12,227 | το 76,649<br>12,228 | 101%           |
| Total revenues   |                  | 89,283              | 88,877              | 100 %          |
| Total Teverides  |                  | 09,203              | 00,077              | 100 /0         |
| EXPENDITURES   |                  |                     |                     |                |
| Professional & administrative                            |                  |                     |                     |                |
| Management/accounting/recording                          | 4,000            | 44,000              | 48,000              | 92%            |
| Legal  | 806              | 7,215               | 17,000              | 42%            |
| Engineering  | -                | 83                  | 3,000               | 3%             |
| Audit  | -                | 4,300               | 4,300               | 100%           |
| Arbitrage rebate calculation*                            | -                | · -                 | 750                 | 0%             |
| Dissemination agent                                      | 83               | 917                 | 1,000               | 92%            |
| Trustee  | -                | 3,717               | 3,750               | 99%            |
| Telephone  | 17               | 183                 | 200                 | 92%            |
| Postage  | -                | 47                  | 500                 | 9%             |
| Printing & binding                                       | 42               | 458                 | 500                 | 92%            |
| Legal advertising  | 1,300            | 3,888               | 1,200               | 324%           |
| Annual special district fee                              | -                | 175                 | 175                 | 100%           |
| Insurance  | -                | 5,125               | 5,500               | 93%            |
| Contingencies/bank charges                               | 18               | 468                 | 500                 | 94%            |
| Website maintenance                                      | -                | 705                 | 705                 | 100%           |
| ADA website compliance                                   | -                | 199                 | 200                 | 100%           |
| Tax collector  | -                | 1,541               | 1,597               | 96%            |
| Total professional & administrative                      | 6,266            | 73,021              | 88,877              | 82%            |
| Excess/(deficiency) of revenues                          |                  |                     |                     |                |
| over/(under) expenditures                                | (6,266)          | 16,262              | -                   |                |
| Fund balances - beginning                                | 40,557           | 18,029              | 4,768               |                |
| Fund balances - ending                                   | \$ 34,291        | \$ 34,291           | \$ 4,768            |                |

<sup>\*</sup> These items will be realized the year after the issuance of bonds.

# BOYETTE PARK COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2018 FOR THE PERIOD ENDED AUGUST 31, 2020

|                                 | Current   | Year To   |            | % of   |
|---------------------------------|-----------|-----------|------------|--------|
|                                 | Month     | Date      | Budget     | Budget |
| REVENUES                        |           |           |            |        |
| Assessment levy: on-roll - net  | \$ -      | \$318,104 | \$316,344  | 101%   |
| Assessment levy: off-roll       | -         | 74,472    | 74,472     | 100%   |
| Interest                        | 1         | 2,542     | -          | N/A    |
| Total revenues                  | 1         | 395,118   | 390,816    | 101%   |
| EXPENDITURES                    |           |           |            |        |
|                                 |           | 05.000    | 05.000     | 1000/  |
| Principal                       | -         | 95,000    | 95,000     | 100%   |
| Interest                        | -         | 286,478   | 286,478    | 100%   |
| Tax collector                   |           | 6,360     | 6,591      | 96%    |
| Total debt service              |           | 387,838   | 388,069    | 100%   |
| Excess/(deficiency) of revenues |           |           |            |        |
| over/(under) expenditures       | 1         | 7,280     | 2,747      | 265%   |
| Fund balances - beginning       | 352,355   | 345,076   | 339,072    |        |
| Fund balances - ending          | \$352,356 | \$352,356 | \$ 341,819 |        |

## BOYETTE PARK COMMUNITY DEVELOPMENT DISTRICT

### DRAFT

| 1<br>2<br>3<br>4 |                                      | MINUTES OF MEETING BOYETTE PARK NITY DEVELOPMENT DISTRICT |
|------------------|--------------------------------------|---|
| 5                | The Board of Supervisors of          | the Boyette Park Community Development District held      |
| 6                | Multiple Telephonic Public Hearings  | and a Meeting on July 20, 2020 at 10:30 a.m., at 1-888-   |
| 7                | 354-0094, CONFERENCE ID: 2144145.    |   |
| 8                |                                      |   |
| 9<br>10          | Present at the meeting, were:        | :   |
| 11               | Timothy Murray                       | Chair   |
| 12               | Mac McCraw                           | Assistant Secretary                                       |
| 13               | Jacob Egan                           | Assistant Secretary                                       |
| 14<br>15         | Thomas Griggs                        | Assistant Secretary                                       |
| 16               | Also present, were:                  |   |
| 17               | Also present, were.                  |   |
| 18               | Craig Wrathell                       | District Manager  |
| 19               | Cindy Cerbone                        | Wrathell, Hunt and Associates, LLC                        |
| 20               | ,<br>Daniel Rom                      | Wrathell, Hunt and Associates, LLC                        |
| 21               | Lindsay Whelan                       | District Counsel  |
| 22               | Chris Fisher                         | District Engineer   |
| 23               | Keith Polasky                        | Supervisor-Appointee                                      |
| 24               |                                      |   |
| 25               |                                      |   |
| 26               | FIRST ORDER OF BUSINESS              | Call to Order/Roll Call                                   |
| 27<br>28         | Mr. Wrathell called the meet         | ing to order at 10:31 a.m. Supervisors Murray, McCraw,    |
| 29               | Griggs and Egan were present. Sup    | ervisor O'Brien was not present. Due to the COVID-19      |
| 30               | pandemic, this meeting was being     | g held telephonically, as permitted under the Florida     |
| 31               | Governor's Executive Orders, which   | allow local governmental public meetings to occur by      |
| 32               | means of communications media        | technology, including virtually and telephonically. The   |
| 33               | meeting was advertised to be telepho | nic and the agenda was posted on the District's website.  |
| 34               |                                      |   |
| 35<br>36         | SECOND ORDER OF BUSINESS             | Public Comments   |
| 37               | There being no public commer         | nts, the next item followed.                              |
| 38               |                                      |   |

| 39<br>40       | THIRE | O ORDE   | R OF BUSINESS                 | Acceptance of Resignation of Supervisor Matt O'Brien   |
|----------------|-------|----------|-------------------------------|--|
| 41<br>42<br>43 |       | Mr. W    | /rathell presented the resign | nation of Mr. Matt O'Brien.  |
| 44<br>45<br>46 |       |          | •                             | I seconded by Mr. Egan, with all in favor, the dated June 4, 2020, was accepted.                                     |
| 47<br>48       | A.    | Consi    | der Appointment to Fill       | Unexpired Term of Vacant Seat 2 (Term Expires  |
| 49             |       | Nove     | mber, 2022)                   |  |
| 50             |       | Mr. V    | Vrathell asked if there wer   | e any nominations to fill Vacant Seat 2. Mr. Murray  |
| 51             | nomii | nated M  | 1r. Keith Polasky. No other r | nominations were made.   |
| 52             |       |          |                               |  |
| 53<br>54<br>55 |       | appoi    | •                             | I seconded by Mr. Griggs, with all in favor, the<br>ky to fill the Unexpired Term of Vacant Seat 2,<br>vas approved. |
| 56             |       |          |                               |  |
| 57<br>58       |       | Mr. V    | Vrathell stated that the Oa   | th of Office was administered to Mr. Polasky prior to  |
| 59             | today | 's meet  | ing and his Oath of Office w  | as effective now that he was officially appointed to the   |
| 60             | Board | l. Mana  | agement received the email    | ed copy of the administered Oath of Office and would   |
| 61             | forwa | rd it to | District Counsel. Mr. Wrath   | ell briefly described the following items:   |
| 62             |       | I.       | Guide to Sunshine Ame         | ndment and Code of Ethics for Public Officers and  |
| 63             |       |          | Employees                     |  |
| 64             |       | II.      | Membership, Obligations       | and Responsibilities   |
| 65             |       | III.     | Financial Disclosure Form     | S  |
| 66             |       |          | a. Form 1: Statement          | t of Financial Interests   |
| 67             |       |          | b. Form 1X: Amendm            | nent to Form 1, Statement of Financial Interests   |
| 68             |       |          | c. Form 1F: Final Stat        | tement of Financial Interests  |
| 69             |       | IV.      | Form 8B – Memorandum          | of Voting Conflict   |
|                |       |          |                               |  |

| 70 | B.      | Consideration of Resolution 2020-05, Designating a Chair, a Vice Chair, a Secretary, |  |  |  |
|----|---------|--|--|--|--|
| 71 |         | Assistant Secretaries, a Treasurer a   | and an Assistant Treasurer of the District, and  |  |  |
| 72 |         | Providing an Effective Date  |  |  |  |
| 73 |         | Mr. Wrathell presented Resolution 2  | 020-05. Mr. Griggs nominated the following slate |  |  |
| 74 | of offi | cers:  |  |  |  |
| 75 |         | Chair  | Timothy Murray                                   |  |  |
| 76 |         | Vice Chair   | Mac McCraw                                       |  |  |
| 77 |         | Secretary  | Craig Wrathell                                   |  |  |
| 78 |         | Assistant Secretary  | Thomas Griggs                                    |  |  |
| 79 |         | Assistant Secretary  | Jacob Egan                                       |  |  |
| 80 |         | Assistant Secretary  | Keith Polasky                                    |  |  |
| 81 |         | Assistant Secretary  | Cindy Cerbone                                    |  |  |
| 82 |         | Assistant Secretary  | Daniel Rom                                       |  |  |
| 83 |         | Treasurer  | Craig Wrathell                                   |  |  |
| 84 |         | Assistant Treasurer  | Jeff Pinder                                      |  |  |
| 85 |         | No other nominations were made.  |  |  |  |
| 86 |         |  |  |  |  |
| 87 |         | -  | econded by Mr. Egan, with all in favor,          |  |  |
| 88 |         |  | Chair, a Vice Chair, a Secretary, Assistant      |  |  |
| 89 |         |  | Assistant Treasurer of the District, and         |  |  |
| 90 |         | Providing an Effective Date, was ado   | pted.  |  |  |
| 91 |         |  |  |  |  |
| 92 | _       |  |  |  |  |
| 93 | FOUR    | TH ORDER OF BUSINESS   | Consideration of Resolution 2020-06,             |  |  |
| 94 |         |  | Ratifying the Action of the District             |  |  |
| 95 |         |  | Manager in Re-Setting the Location of the        |  |  |

Fiscal

Year

**Public Hearing on the Proposed Budget for** 

Resolution 2020-02 to Set the Public

Hearing Thereon; Providing a Severability

Clause; and Providing an Effective Date

2020/2021;

**Amending** 

96

97

98

99

100101

Mr. Wrathell presented Resolution 2020-06. This Resolution ratifies Staff's actions in advertising today's meeting and amending Resolution 2020-02 to reflect today's meeting as Telephonic Public Hearings and a Board meeting.

On MOTION by Mr. Murray and seconded by Mr. Griggs, with all in favor, Resolution 2020-06, Ratifying the Action of the District Manager in Re-Setting the Location of the Public Hearing on the Proposed Budget for Fiscal Year 2020/2021; Amending Resolution 2020-02 to Set the Public Hearing Thereon; Providing a Severability Clause; and Providing an Effective Date, was adopted.

#### FIFTH ORDER OF BUSINESS

Public Hearing on Adoption of Fiscal Year 2020/2021 Budget

A. Proof/Affidavit of Publication

The affidavit of publication was provided for informational purposes.

- B. Consideration of Resolution 2020-07, Relating to the Annual Appropriations and Adopting the Budget for the Fiscal Year Beginning October 1, 2020, and Ending September 30, 2020; Authorizing Budget Amendments; and Providing an Effective Date
  - Mr. Wrathell presented Resolution 2020-07 and reviewed the Fiscal Year 2021 budget.

On MOTION by Mr. Murray and seconded by Mr. Griggs, with all in favor, the Public Hearing was opened.

#### SIXTH ORDER OF BUSINESS

Consideration of Resolution 2020-08, Making a Determination of Benefit and Imposing Special Assessments for Fiscal Year 2020/2021; Providing for the Collection and Enforcement of Special Assessments, Including But Not Limited to Penalties and Interest Thereon; Certifying an Assessment Roll; Providing for Amendments to the Assessment Roll; Providing a Severability Clause; and Providing an Effective Date

| 139   |       | No members of the public spoke.   |   |
|---|-------|---|---|
| 140   |       |   |   |
| 141<br>142                                    |       | On MOTION by Mr. Murray and seconded Public Hearing was closed.   | by Mr. Polasky, with all in favor, the  |
| 143<br>144                                    |       |   | _   |
| 145   |       | Mr. Wrathell presented Resolution 2020-08   |   |
| 146   |       |   |   |
| 147<br>148<br>149<br>150                      |       | On MOTION by Mr. Murray and seconder<br>Resolution 2020-08, Making a Determinat<br>Assessments for Fiscal Year 2020/2021;<br>Enforcement of Special Assessments, Inc. | ion of Benefit and Imposing Special Providing for the Collection and uding But Not Limited to Penalties   |
| 151<br>152                                    |       | and Interest Thereon; Certifying an<br>Amendments to the Assessment Roll; P   |   |
| 153   |       | Providing an Effective Date, was adopted.   | roviding a Severability clause, and   |
| 154   |       |   |   |
| 155<br>156<br>157<br>158<br>159<br>160<br>161 | SEVEN | NTH ORDER OF BUSINESS   | Public Hearing to Hear Public Comments<br>and Objections to the Adoption of the<br>Amended and Restated Rules of<br>Procedure, Pursuant to Sections 190.11(5),<br>190.011(15) and 190.035, Florida Statutes<br>[2019] |
| 163   | A.    | Affidavits of Publication   |   |
| 164   |       | The proofs of publication were provided for   | informational purposes.   |
| 165   | В.    | Consideration of Resolution 2020-09, A  | dopting Amended and Restated Rules of   |
| 166   |       | Procedure; Providing a Severability Clause;   | and Providing an Effective date   |
| 167   |       |   |   |
| 168<br>169<br>170                             |       | On MOTION by Mr. Murray and seconded Public Hearing was opened.   | by Mr. McCraw, with all in favor, the   |
| 170<br>171<br>172<br>173                      |       | No members of the public spoke.   |   |
| 174<br>175                                    |       | On MOTION by Mr. Murray and seconded Public Hearing was closed.   | by Mr. Griggs, with all in favor, the   |

| 176   |       | Mr. Wrathell presented Resolution 20  | 20-09.   |  |  |  |  |
|---|-------|---|--|--|--|--|--|
| 177   |       |   |  |  |  |  |  |
| 178<br>179<br>180                             |       | On MOTION by Mr. Murray and seconded by Mr. Polasky, with all in favor, Resolution 2020-09, Adopting Amended and Restated Rules of Procedure; Providing a Severability Clause; and Providing an Effective date, was adopted.  |  |  |  |  |  |
| 181<br>182<br>183<br>184                      |       | Ms. Cerbone stated that a vote on Res   | Ms. Cerbone stated that a vote on Resolution 2020-07 was overlooked.   |  |  |  |  |
| 185<br>186<br>187<br>188<br>189               |       | On MOTION by Mr. Murray and seconded by Mr. Griggs, with all in favor, Resolution 2020-07, Relating to the Annual Appropriations and Adopting the Budget for the Fiscal Year Beginning October 1, 2020, and Ending September 30, 2020; Authorizing Budget Amendments; and Providing an Effective Date, was adopted. |  |  |  |  |  |
| 190<br>191<br>192<br>193<br>194<br>195        | EIGHT | TH ORDER OF BUSINESS  | Presentation of Audited Financial Report for Fiscal Year Ended September 30, 2019, Prepared by Grau & Associates                       |  |  |  |  |
| 196   |       | ·   | inancial Report and the information found on each  |  |  |  |  |
| 197<br>198                                    | page. | There were no findings or instances of  | noncompliance; it was a clean audit.   |  |  |  |  |
| 199<br>200<br>201<br>202<br>203<br>204        | NINTH | H ORDER OF BUSINESS  Mr. Wrathell presented Resolution 20   | Consideration of Resolution 2020-10, Hereby Accepting the Audited Financial Report for the Fiscal Year Ended September 30, 2019 20-10. |  |  |  |  |
| 205   |       | ·   |  |  |  |  |  |
| 206<br>207<br>208<br>209<br>210               |       | <u> </u>  | conded by Mr. Griggs, with all in favor, ng the Audited Financial Report for the 9, was adopted.                                       |  |  |  |  |
| <ul><li>210</li><li>211</li><li>212</li></ul> |       |   |  |  |  |  |  |

| 213<br>214<br>215<br>216<br>217<br>218<br>219<br>220      | TENTH   | H ORDER OF BUSINESS  Mr. Wrathell presented Resolution 2020-11   | Consideration of Resolution 2020-11, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2020/2021 and Providing for an Effective Date |
|---|---------|--|--|
| 221   |         |  |  |
| 222<br>223<br>224<br>225<br>226                           |         | On MOTION by Mr. Murray and seconder Resolution 2020-11, Designating Dates, Meetings of the Board of Supervisors of the and Providing for an Effective Date, was according to the second | Times and Locations for Regular he District for Fiscal Year 2020/2021  |
| <ul><li>227</li><li>228</li><li>229</li><li>230</li></ul> | ELEVE   | NTH ORDER OF BUSINESS  | Acceptance of Unaudited Financial Statements as of May 31, 2020  |
| <ul><li>231</li><li>232</li></ul>                         |         | Mr. Wrathell presented the Unaudited Fina  | ncial Statements as of May 31, 2020.   |
| 233<br>234<br>235<br>236                                  |         | On MOTION by Mr. Murray and seconde Unaudited Financial Statements as of May   |  |
| 237   |         | Mr. Wrathell noted the Balance Sheet refle   | ected a \$5,500 advance from the Landowner;  |
| <ul><li>238</li><li>239</li></ul>                         | Staff r | ecommended returning it to the Landowner.  |  |
| <ul><li>240</li><li>241</li><li>242</li><li>243</li></ul> |         | On MOTION by Mr. Murray and seconde returning the \$5,500 advance back to the I  |  |
| <ul><li>244</li><li>245</li><li>246</li></ul>             | TWEL    | FTH ORDER OF BUSINESS  | Approval of April 20, 2020 Telephonic Public Meeting Minutes   |
| <ul><li>247</li><li>248</li></ul>                         |         | Mr. Wrathell presented the April 20, 2020 1  | Felephonic Public Meeting Minutes.   |

| 249        |                                 | On MOTION by Mr. Murray and sec   | onded by Mr. Polasky, with all in favor, the     |  |  |  |  |
|------------|---------------------------------|---|--|--|--|--|--|
| 250        |                                 | April 20, 2020 Telephonic Public  | Meeting Minutes, as presented, were              |  |  |  |  |
| 251        |                                 | approved.   |  |  |  |  |  |
| 252        |                                 |   |  |  |  |  |  |
| 253        | =                               |   | C. II.   |  |  |  |  |
| 254<br>255 | IHIK                            | TEENTH ORDER OF BUSINESS  | Staff Reports                                    |  |  |  |  |
| 256<br>256 | A.                              | District Counsel: Hopping Green & S   | ams, P.A.  |  |  |  |  |
| 257        |                                 | Ms. Whelan stated that Staff would continue monitoring the Governor's Executive |  |  |  |  |  |
| 258        | Orde                            | rs regarding virtual and telephonic mee   | etings and provide updates, as necessary.        |  |  |  |  |
| 259        | В.                              | District Engineer: Clearview Land De  | esign, P.L.                                      |  |  |  |  |
| 260        |                                 | There being no report, the next item  | followed.  |  |  |  |  |
| 261        | C.                              | District Manager: Wrathell, Hunt an   | d Associates, LLC                                |  |  |  |  |
| 262        |                                 | I. <u>318</u> Registered Voters in Dist   | rict as of April 15, 2020                        |  |  |  |  |
| 263        |                                 | There were 318 registered voters res  | siding within the District as of April 15, 2020. |  |  |  |  |
| 264        |                                 | II. NEXT MEETING DATE: Augus  | t 17, 2020 at 10:30 A.M.                         |  |  |  |  |
| 265        |                                 | <ul> <li>QUORUM CHECK</li> </ul>  |  |  |  |  |  |
| 266        |                                 | The next meeting would be held on A   | August 17, 2020.                                 |  |  |  |  |
| 267        |                                 |   |  |  |  |  |  |
| 268        | FOUF                            | RTEENTH ORDER OF BUSINESS   | <b>Board Members' Comments/Requests</b>          |  |  |  |  |
| 269<br>270 |                                 | There being no Board Members' com   | nments or requests, the next item followed.      |  |  |  |  |
| 271        |                                 |   |  |  |  |  |  |
| 272        | FIFTE                           | ENTH ORDER OF BUSINESS  | Public Comments                                  |  |  |  |  |
| 273        |                                 |   |  |  |  |  |  |
| 274        |                                 | There being no public comments, the   | e next item followed.                            |  |  |  |  |
| 275        |                                 |   |  |  |  |  |  |
| 276        | SIXTE                           | EENTH ORDER OF BUSINESS   | Adjournment                                      |  |  |  |  |
| 277        |                                 |   |  |  |  |  |  |
| 278        |                                 |   |  |  |  |  |  |
| 279        |                                 |   | conded by Mr. Griggs, with all in favor, the     |  |  |  |  |
| 280        | meeting adjourned at 11:09 a.m. |   |  |  |  |  |  |

**DRAFT** 

July 20, 2020

**BOYETTE PARK CDD** 

### BOYETTE PARK COMMUNITY DEVELOPMENT DISTRICT

### **BOYETTE PARK COMMUNITY DEVELOPMENT DISTRICT**

### **BOARD OF SUPERVISORS FISCAL YEAR 2020/2021 MEETING SCHEDULE**

#### LOCATION

<sup>1</sup>Hilton Garden Inn Tampa/Riverview/Brandon, 4328 Garden Vista Dr. Riverview, FL 33578 Riverview Branch Library, 10509 Riverview Drive, Riverview, Florida 33578

| DATE             | POTENTIAL DISCUSSION/FOCUS | TIME     |
|------------------|----------------------------|----------|
|                  |                            |          |
| October 19, 2020 | Virtual Regular Meeting    | 10:30 AM |

Join Zoom Meeting: https://us02web.zoom.us/j/87222411240?pwd=Qjc3bldHWUdLZldMalp3WjV6ejdBUT09

Meeting ID: 872 2241 1240 Passcode: 831324

Phone in: 1-646-558-8656 Meeting ID: 872 2241 1240 Passcode: 831324

| November 3, 2020 <sup>1</sup>  | Landowners' Meeting              | 10:30 AM |
|--------------------------------|----------------------------------|----------|
| November 16, 2020 <sup>1</sup> | Regular Meeting                  | 10:30 AM |
| December 21, 2020              | Regular Meeting                  | 10:30 AM |
| January 11, 2021*              | Regular Meeting                  | 10:30 AM |
| February 8, 2021*              | Regular Meeting                  | 10:30 AM |
| March 15, 2021                 | Regular Meeting                  | 10:30 AM |
| April 19, 2021                 | Regular Meeting                  | 10:30 AM |
| May 17, 2021                   | Regular Meeting                  | 10:30 AM |
| June 21, 2021                  | Regular Meeting                  | 10:30 AM |
| July 19, 2021                  | Regular Meeting                  | 10:30 AM |
| August 16, 2021                | Public Hearing & Regular Meeting | 10:30 AM |
| September 20, 2021             | Regular Meeting                  | 10:30 AM |

<sup>\*</sup>Exception

January meeting date is one week earlier to accommodate Martin Luther King Jr. Holiday February meeting date is one week earlier to accommodate President's Day Holiday

In the event that the COVID-19 public health emergency prevents the meetings from occurring in-person, the District may conduct the meetings by telephone or video conferencing communications media technology pursuant to governmental orders, including but not limited to Executive Orders 20-52, 20-69, 20-150, 20-179 and 20-193 issued by Governor, and any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes.